

APPLICATION FORM FOR DEALERSHIP OF ASHISH KYOTO

INSTRUCTIONS TO THE APPLICANT

1. Kindly go through the complete form thoroughly before filling it up.
2. It may be noted that “APPLICANT” here refers to the Main Promoter / Partner who would run the day to day operations of the proposed dealership.
3. This application form should be filled in ENGLISH Language only, either by TYPING or in BLOCK LETTERS with Black Ink.
4. Multiple locations can be applied for; an applicant must fill a separate application form for each location (a blank form can be photocopied for this purpose). All such applications should be sent within the same envelope.
5. All applications for the dealership must be sent in the envelope provided. The LOCATION(S) applied for must be clearly mentioned at the top of the envelope.
6. CHECKLIST FOR ENCLOSURES (MOST IMPORTANT)
 - (a) Passport size photograph of the Main Promoter.
 - (b) City map showing location of site(s).
 - (c) At least two recent post card sized photographs of the proposed site(s).
 - (d) Copy of the income tax returns of the Main Promoter for last three years.
 - (e) Balance sheet & “Profit & Loss statement” for the current business of the main promoter for last three years.

APPLICATION FOR DEALERSHIP OF ASHISH KYOTO
BATTERY OPERATED PRODUCTS

 ASHISH WHEELS LIMITED

Siliguri Industrial Estate, Sevoke Road, Siliguri, (W.B.), Ph : 0353-3290837/38
Cell : 98008-56004, e-mail : awl@ashishwheels.com, web : www.ashishwheels.com

SL. NO. _____

DATE: _____

1. **Area Applied for** : _____

State : _____

Name of Main Applicant : _____

Address for Correspondence : _____

City : _____

State : _____

Pin : _____

Telephone (with STD code) : _____

Mobile No. : _____

Fax No. : _____

E-mail Address : _____

2. Details of Directors/ Partners/Proprietor as applicable

Sl. No.	Name	Age	Sex	Educational Qualification	Signature
1.					
2.					
3.					
4.					

3. Please provide following information about the applicant company for the last three financial years.

Name of Company / Group: _____

Nature of Company: Proprietorship / Partnership / Pvt. Ltd. / Public. Ltd.

Cities where the Company based: _____

Nature of Business: _____

Name of the brand associated with: _____

Since (Years): _____

Financial Details

	2010-2011	2011-2012	2012-2013
Total Paid up Capital			
Reserves & Surplus			
Net Worth			
Medium & Long Term Loans			
Book Value of Fixed Assets			
Turnover			
Profit Before Tax			
Profit After Tax			
Total Manpower			

Note:

1. Please attach copies of profit and loss account and Balance Sheet for the above years, certified by a chartered accountant.
2. Please furnish certificates from companies with which the applicant company is associated.

4. Other two wheeler dealers in the town / city:

Sl. No.	Brand Name	Name & Address of the Dealer	Working Since	Avg. Monthly Sale of Vehicle
1.				
2.				
3.				
4.				

5. Availability of infrastructure for the Dealership of A.W.L.

Name of the City / Cities for proposed A.W.L outlet _____

What is the covered area of the showroom _____ Sq. Ft.

Front _____ Sq. Ft.

What is the area of the workshop _____ Sq. Ft.

What is the status of the premises _____ own /lease?

If Owned, it is in your possession _____ YES / NO

If leased, up to which year is the lease valid? _____

Is it currently being used for some other purpose? _____ YES / NO

If yes, when will it be made available for A.W.L outlet _____

Address of the building _____

6. Investment for creating infrastructure and working capital for A.W.L. Dealership (Scooters/Motorcycle)

Own funds : Rs. _____ LAKHS
Term Loans : Rs. _____ LAKHS FROM _____
(Name of Bank)
TOTAL : Rs. _____ LAKHS

7. Please specify the man power you can recruit for AWL Dealership

MANAGER : _____
SALES STAFF : _____
SPARES STAFF : _____
SERVICE STAFF : _____

8. Please specify if own funds are readily available: YES / NO

9. Have you ever been convicted of V.A.T / Income Tax Violation? YES / NO
If Yes, Please give details.

10. Do you have any financial obligations other than those disclose above? YES / NO
If yes, give the details:

11. Please attach photograph of the premises where you are intend to start the business of Battery Operated Scooters/ Motorcycles.

PHOTOGRAPH 1

PHOTOGRAPH 2

I / we accept the decision of A.W.L. as final and binding.

I / we fully understand that, in case any information provided by me / us herein is found to be false or incorrect A.W.L. reserves the right to reject the application or reverse and decision taken on the basis of this information.

Signature of the Applicants with rubber stamp

DECLARATION

1. The applicant certifies that he had made full disclosure of all the information required in this application & all the information given by him is true in all respects. He further acknowledges that any misinterpretation, whether intentional or unintentional, in the information submitted in connection with the application shall be grounds upon which Ashish Wheels Ltd. (AWL) may either (a) Decide to no longer consider his application OR (b) Immediately terminate any dealership agreement executed by AWL with him or the dealer company designated by him.
2. The applicant acknowledges that this is only an application for dealership & by submitting this application; he will not place any obligations on AWL to appoint the applicant as an authorized dealer of AWL.
3. The applicant certifies that he is not suffering from, or aware of any legal disability that would prevent him from being appointed as an Authorised Dealer of AWL.
4. The applicant acknowledges that any obligations under taken or expense incurred by him in submitting this application shall be incurred entirely on the applicant's own behalf.
5. The applicant hereby authorises AWL to make any inquiries it may consider necessary to verify this information & will not consider such inquiry to constitute an invasion of his privacy.
6. The applicant acknowledges that copies of all documents, photographs etc. furnished by him to AWL in the process of applying for dealership would henceforth become a property of AWL & may be retained by them for their records.

DATE:

NAME OF THE APPLICANT: _____

SIGNATURE: _____

NAME OF THE WITNESS: _____

SIGNATURE: _____

FOR AWL USE ONLY